

**PUNYASHLOK AHILYADEVI HOLKAR SOLAPUR UNIVERSITY,**  
SOLAPUR – 413 255 (Maharashtra), INDIA

**ADVERTISEMENT FOR THE TEACHING POSTS**

**(Non-Grantable M.B.A. Course)**

Applications for Teaching posts are invited in the prescribed format (in Twelve Sets) for the posts of **Assistant Professor** to be filled in **University Post-Graduate School of Commerce & Management**.

**Assistant Professor Advertisement No. PAHSUS/Estt/TP/08/2019**

Sr. No.	Name of the School	No. of Posts	Reservation	Subject/Specialization
1.	School of Commerce & Management	02 Full Time	01 SC 01 Open	1) M.B.A. (General/Finance/HR/IT/Marketing) 2) M.Com/M.A.(Economics/Communication/Statistics/Banking)

Last date for submission of Application form is 13/06/2019 at 05:00 p.m.

Pay Scale as per 6th Pay Commission, 15600-39100 AGP Rs. 6000/- by the Govt. of Maharashtra.

Details regarding qualifications, experience, other relevant information and application form are available on <http://su.digitaluniversity.ac> under the link Employment Opportunities – ADVERTISEMENT FOR TEACHING POSTS.

The duly filled in applications as per the above –mentioned instructions should reach the Registrar, Punyashlok Ahilyadevi Holkar Solapur University, Solapur on or before 13/06/2019 along with Demand Draft of any nationalized bank of Rs. 1000/- (Rs. 500/- in case of Reserved Category Candidates/Posts) in favor of the "**Finance & Accounts Officer, Punyashlok Ahilyadevi Holkar Solapur University, Solapur**" payable Solapur or cash to be paid in cash section of Finance & Account office in the University.

Date : 03/06/2019

**REGISTRAR**

## **EDUCATIONAL QUALIFICATIONS**

### **Direct recruitment -**

#### **A) Qualification for**

- 1) M.B.A. (General/Finance/HR/IT/Marketing)
- 2) M.Com/M.A.(Economics/Communication/Statistics/Banking)

### **Post – ASSISTANT PROFESSOR**

First Class or equivalent in Master Degree in Business Administration or equivalent and 2 years relevant Experience is desirable.



**PUNYASHLOK AHILYADEVI HOLKAR  
SOLAPUR UNIVERSITY, SOLAPUR**

**Application form for the Teaching Post in the University, Published on website :**

**<http://su.digitaluniversity.ac>**

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**Instruction:**

01. All entries must be typewritten.
02. Certified true copies of certificates, testimonials etc., if any, should be attached with each of the twelve applications. Twelve sets of applications thus completed in all respects should be sent before the prescribed date. Applications received after due date will not be considered.
03. If the space against any item below is insufficient, full particulars should be given on separate sheet which should be attached to each of the twelve applications.
- 04 . Only the applications in the prescribed form duly filled in all respect will be considered.
05. Applicants who are already employed should send their applications through proper channel.
- 06 . Applicants should invariably indicate the Sr. No. of the post mentioned in Advertisement on each of the applications.
07. It is necessary that the caste validity certificate should be submitted within a period of six months from the date of appointment. It will be the personal responsibility of the candidate to submit caste validity certificate within a stipulated period.
- 08 . candidates from reserved category, who are domiciled outside Maharashtra State, will be treated as Open category candidates as per Govt. Maharashtra G.R. No. CBC-1290/23116/E.Go-378/EE EEo-5, dated 24/08/1995.
09. The candidate shall have to submit along with the application form, a declaration in FORM 'A' as per rules prescribed by the Govt. of Maharashtra in respect of small family vide Notification No. SRV 2000/CR (17/2000), dated 28/03/2005.
10. Proficiency in Marathi is desirable for above post.
11. The University shall not be held responsible for postponement or cancellation of scheduled interview for any unforeseen / unavoidable reasons.
12. No correspondence will be entertained in respect of the advertisement, interview, selection and appointment etc.
13. Attested true copies of the supporting documents, certificates, testimonials, etc. shall be attached along with the application form.
14. Self – attested passport size photograph should be affixed at space provided in the application form.
15. Application received by Fax or by E-Mail shall not be entertained.

[P.T.O.]

16. The candidates should possess required Qualifications, Experience and age as on last date of submission of application. The candidates should confirm their eligibility for the post applied for before submission of application. No separate correspondence whatsoever in this regard shall be entertained by this University.
17. Queries or correspondence regarding issue of call letters for interview/selection of candidate will not be entertained at any stage.
18. All belated or incomplete applications will be rejected. Further, the applications which are not in the prescribed form will be rejected and no intimation in this regard will be sent to the candidates.
19. The University will not be responsible for any postal lapses or delay.
20. No TA/DA will be paid either for attending the interview or for joining the post.
21. A candidate furnishing incorrect or false information shall stand disqualified at any stage.
22. Canvassing in any form will be a disqualification.
23. The application form should be downloaded from the university website <http://su.digitaluniversity.ac> and necessary form fee is to be paid by Demand Draft.
24. Envelope containing application forms should bear a caption in capital letters as "APPLICATION FOR TEACHING POST" (Please mention name of post and advertisement no.)
25. If required there shall be a colloquium of Assistant Professor-10 minutes.
26. Photostat copies duly attested of the following documents must be attached with the Application form.
  - (a) Degree / Diploma, Statement of Marks and other certificates of the educational Qualifications and experience.
  - (b) Caste certificate issued by the Taluka Tahsildar / Mamledar, if candidate belongs Scheduled Caste.
  - (c) Caste Validity Certificate (for reserved posts).
  - (d) S.S.C. certificate or other equivalent certificate in support of age.
  - (e) Any other relevant documents.
27. The terms and conditions are applicable as per AICTE issued from time to time.
28. The University reserves the right to fill or not to fill any or all posts advertised.
29. The duly filled in applications as per the above –mentioned instructions should reach the Registrar, Punyashlok Ahilyadevi Holkar Solapur University, Solapur on or before 13/06/2019 along with Demand Draft of any nationalized bank of Rs. 1000/- (Rs. 500/- in case of Reserved Category Candidates/Posts) in favor of the "**Finance & Accounts Officer, Punyashlok Ahilyadevi Holkar Solapur University, Solapur**" payable Solapur or cash to be paid in cash section of Finance & Account office in the University.

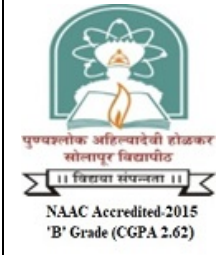
**Ref. No.** PAHSUS/Estt/TP/08/2019

**Place :** University Campus, Solapur

**Date :** 03/06/2019

**REGISTRAR**

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**ADVERTISEMENT FOR THE TEACHING POSTS**  
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**APPLICATION FOR THE TEACHING POSTS**

**N.B.** : Please fill in the application by typing

Please paste  
recent  
photograph

Advertisement No. \_\_\_\_\_ Amount of Bank Draft \_\_\_\_\_

Post Applied for \_\_\_\_\_ Number and date \_\_\_\_\_

School \_\_\_\_\_ Name of issuing bank \_\_\_\_\_

**1. Name in Full :** \_\_\_\_\_  
(Surname first) (in capital letters)

Married \_\_\_\_\_ Single \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ (please tick)

**2. Full address on which communication is to be sent :** \_\_\_\_\_

Phone No. : (R) \_\_\_\_\_ (O) \_\_\_\_\_ Mobile \_\_\_\_\_

Fax No. : \_\_\_\_\_ E-mail: \_\_\_\_\_

**3. Permanent Address :** \_\_\_\_\_

**4. Nationality :** \_\_\_\_\_

**5. (a) Date of Birth :** \_\_\_\_\_

[Mention as per school leaving certificate/S.S.C. Certificate (Attach attested true copy)]

**(b) Age :**

Year	Months	Days

[P.T.O.]

**6. Present Employment :**

Organization \_\_\_\_\_

Designation \_\_\_\_\_

Whether permanent, temporary or on probation \_\_\_\_\_

Date of Joining \_\_\_\_\_

Pay band Rs. \_\_\_\_\_

AGP Rs. \_\_\_\_\_

Present pay Rs. \_\_\_\_\_

Total emoluments (per month) Rs. \_\_\_\_\_

7. (a) Tick mark the appropriate box if you belong to reserved category :

SC	ST	VJ/NT	OBC	SBC

(b) Attested copy of caste validity certificate enclosed : Yes \_\_\_\_\_ No \_\_\_\_\_

8. Area of specialization : \_\_\_\_\_

9. Current area of research : \_\_\_\_\_

10. Academic record starting with S.S.C. : (Attach attested true copies of all certificates/mark sheets)

Examination	Name of Board/University	Year of Passing	% of Marks obtained	Class/ Division	Subjects (specialization)

11. **Employment** (particulars of your post position(s))  
(Attach attested true copies of certificates issued by employer)

<b>Employer</b>	<b>Position held</b>	<b>Date of Joining</b>	<b>Date of Leaving</b>	<b>Pay with Scale of pay</b>

12. Professional Training Received

<b>Year</b>	<b>Nature of Training</b>	<b>Duration</b>	<b>Organization where training was provided</b>

13. Membership of Professional Bodies

<b>Name of the Body</b>	<b>Statues of Membership : Life/Annual</b>

[P.T.O.]

14. Important Conferences / Seminars attended

Year	Conferences / Seminars attended	Title of paper presented (if any)

15. Research Publication :

	International Journals	National Journals	Univ./State level Journals	Seminar Proceeding etc.	Total
A) Published					
B) In Press					
C) Accepted for Publications					
Total					

Give details or publications in appendix in the following form.

Name of Author's	Year of publications	Title of the Paper	Name of Journal	Volume	Page Nos.



16. Papers presented at Conferences / Seminars / Symposia etc.

A) International Conferences / Symposia etc :

B) National Conferences / Symposia etc. :

Give details of Presented papers in appendix in the following form.

Name of Author/s	Year	Title of paper	Name of Symposia / conference	Sponsoring Agency

17. Particulars about research work directed – M.B.A./Ph.D. others

i) Awarded degree

ii) Working

Sr. No.	Name of the Student registered under his/her guidance	Registered for M.B.A./Ph.D./ Others	Date of Registration	Year of award of Degree	Branch & Brief title of research	Remark

18. Research Schemes / Projects

Title of Project / Scheme	Funding agency	Funds received	Date of starting	Date of ending	Worked as Chief Investigator / Co-investigator

[P.T.O.]

19. Particulars of current research work at personal level.

20. Books, manual etc. published or edited

21. Particulars of other activities, if any : (Except teaching & Research)

- a) Extension work carried out
- b) Co-curricular and extra-curricular activities carried out
- c) Activities concerning corporate-like such as Hostel-wardenship : Guidance bureau, Gymkhana, NSS etc.
- d) Consultancy work carried out : (Give details on a separate sheet).

22. If appointed, what notice would you require for joining the post :

23. Statement of Objectives

- a. Please indicate as to why you wish to join Punyashlok Ahilyadevi Holkar Solapur University, Solapur.
- b. How in your opinion do you meet the job requirements as advertised?
- c. A short paragraph about the research/teaching/development projects you would like to undertake and the courses that you would like to handle.

**(Use a separate sheet if necessary)**

24. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as the attached sheets are true to the best of my knowledge and belief. I will be fully responsible if any information is found to be incorrect during the process of selection or even later on.

**Number of sheets attached along with this form are** \_\_\_\_\_  
(Please mention the number)

Date :

Place : \_\_\_\_\_ (Signature of Applicant)

Name : \_\_\_\_\_

Encl. :

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**Please provide the following information with application. Use a separate sheet for each sub-heading in the format indicated. All the annexure must bear your name.**

- a. AWARDS AND RECOGNITION**
- b. MERIT SCHOLARSHIPS, IF ANY**
- c. OTHER ACADEMIC AND CORPORATE ACTIVITIES**
- d. ADMINSTATIVE EXPERIENCE, IF ANY**

RECOMMENDATION/PERMISSION

I allow Mr./Mrs. \_\_\_\_\_ to apply /  
for the post of \_\_\_\_\_ if he/she is selected,  
we do not have any hesitation/objection to relieve him/her at the earliest.

Place :

Date :

Seal Signature of the employer

**Declaration**  
**Form 'A'**  
**(See Rule – 04)**

Shri./Smt. \_\_\_\_\_ Son/Doughter/Husband/Wife  
of Shri. \_\_\_\_\_ aged \_\_\_\_\_ years, resident at \_\_\_\_\_

do hereby declare as follows:

1. That I have filled my application for the post of \_\_\_\_\_
2. I have \_\_\_\_\_ (Number) living children as on today, out of which no. of children born after 28<sup>th</sup> March 2005 is \_\_\_\_\_ (Mention dates of Birth, if any).
3. I am aware that if any total number of living children are more than two due to the Children born after 28<sup>th</sup> March 2005, I am liable to be disqualified for the same post.

Place :

Date :

**Signature of Applicant**